ORAL PRESENTATION GUIDELINES

1. After receiving "**Abstract Accepted for Oral Presentation**" email from the secretariat, you are required to follow the instruction given.

2. You shall also prepare your **PowerPoint** for a **10-min presentation** and **upload them by 30 August 2026**.

3. All oral presenters are given **8 min to present,** and **2 min for question-and-answer session**. Shortlisted presenters by our panel judges will be awarded with Best Oral Presenters.

4. We will communicate with you again in regard to your presentation time slot in the next email.

POSTER PRESENTATION GUIDELINES

1. After receiving "**Abstract Accepted for Poster Presentation**" email from the secretariat, you are required to follow the instruction given.

2. You shall also prepare your **Poster** in Landscape (**1280 width x 720 height in pixels)** with a **size not more than 2MB** in both **JPEG and PDF format** and upload them by **30 August 2026**.

3. Shortlisted poster presenters will be given **3 min to present**, and **2 min for a question-and-answer session**. Finalist selected by our panel judges will be awarded with Best Poster Presenters.

4. We will communicate with you again in regard to your presentation time slot in the next email.